

CALIFORNIA NATIONAL GUARD  
COUNTERDRUG TASK FORCE  
EXTERNAL  
TOUR ANNOUNCEMENT

1. Position: Medical, Enlisted Short Term Tour with an end Date of 30 SEP 2004  Unit/Location: Task Force Engineer San Diego County	2. Tour # CD-04-10
4. Grade Range: E-1 to E-5	3. Effective Date: 3 March 2004
6. Personnel Eligible to Apply: (x) Male (x) Female (x) Army ( ) Officer (x) Air ( ) WO (x) Enl	5. Closing Date: 31 May 2004  Submit Application To:  Task Force Engineer ATTN: CAJS-CD-TFE 3080 Buckman Springs Road Campo, CA 91906-1210
7. Selecting Supervisor: Task Force Engineer Commander	Fax: 916 854-3524
8. Military Status: FTNGD-CD Title 32 Section 502(f)	

**NOTE: COMPLETED APPLICATIONS MUST ARRIVE NLT COB OF THE CLOSING DATE.  
SEVERAL INTERVIEW PERIODS WILL SCHEDULED.**

9. This is a Counterdrug Task Force external announcement for two (2) Medical Enlisted up to the Grade of E5.

10. Job Description: Duties specific to Military Occupation Specialty 91W (Health Care Specialist) and Air Force Specialty Codes 4N0 (Medical Technician.) Coordinates activities of clinic; Supervises general administrative functions; Evaluates personnel and advises superiors on medical matters; Keeps official records and patient files; Establishes report control systems; Prepares periodic and special reports concerning assigned personnel, patients, and medical care treatment; Be able to perform the duties required for Skill Level 3.

11. Specific responsibilities of Medic (but are not limited to):

a. Support environmental compliance on project worksites.

b. Comply with requirements of CFR 1910 and CFR 1926 for construction and medical matters.

Tour #: CD-04-03

Position: Medical Enlisted, Counterdrug Task Force Engineer

c. Support overall medical concerns of organic units and National Guard Engineer Rotation units.

d. Support CD Safety program.

12. Qualifications:

a. Possess MOS of 91W or AFI of 4N0.

b. Must have valid National Registry of Emergency Medical Technicians certification

c. Must have current CPR card for health care providers

b. Must have firm knowledge of medical processes and procedures for medical care of soldiers and airman.

13. Application packets must, as a minimum, submit the following documents: **NOTE: Failure to provide any of the items below will result in disqualification and your application will not be considered.**

a. Cover letter stating why you are interested in the position and how you will add value to the Counterdrug effort.

b. Military Resume (CAL ARNG Form 1) (ensure you include current mailing address and phone numbers to be reached).

c. Military Biography. (See attached).

d. Letter of recommendation from Unit Commander. (See attached).

e. Letter of Personal References (three). (See attached).

f. Copy of most recent physical examination (SF 88 and SF 93) and Annual Medical Certificate (ARNG applicants or AF 895 Medical Screening Form (ANG applicants)).

g. Copy of all previous DD Forms 214 (copy must include bottom portion that identifies SPD code.

h. Copy of DA Form 2-1, PQR, and RPAM statement (ARNG applicants) or Report Individual Person (RIP) (ANG applicants). To obtain a copy of your DA Form 2-1, call (916) 854-3268 and ask for SGT Lawnboy.

i. Current DA Form 705, DA Form 5500-R/5501-R (If required) (ARNG applicants) or Memorandum from unit commander validating compliance with physical fitness standards (ANG applicants).

Tour #: CD-04-10

Position: Medical Enlisted, Counterdrug Task Force Engineer

j. Copy of Civilian and Military Drivers License. To include a copy of your DA Form 348.

k. Original Current DMV printout.

l. Last three NCO Evaluations. If you are E-1 through E-4, you must have a memorandum (Performance Evaluation) from your Commander/1SG covering your last three year of performance. If you are ANG, you are required to provide your last EPR.

m. Completed and signed CD Form 301 (on CD website).

n. Completed and signed CD Form 302 (on CD website).

o. A copy of the Job Announcement.

14. Other Considerations:

a. A 29-day probationary period will be part of the initial tour of duty. Pending performance and medical evaluation results orders may be extended for the remainder of the fiscal year.

b. Selected individual must successfully pass a accession physical and Personal Integrity Program National Agency Check prior to initial tour date.

c. Drug testing is required for initial entry and periodic (random) testing is conducted while on active duty.

d. Attendance at IDT /AT with parent unit of assignment is mandatory.

e. Status of funding is year to year.

f. Probability of background investigation by support law enforcement agencies.

g. CD members are required to uphold the highest standards of conduct and personal appearance.

h. Initial procurement medical qualification is required for orders greater than 29 days in length.

14. Applicants must meet medical qualification under initial procurement standards of ARNG (AR 40-501, Chapter 2) or ANG (AFI 48-123, Chapter 7, Attachment 3).

15. Applicants must possess a Favorable Entrance National Agency Check /National Agency Check (ENTNAC/NAC) within past 15 years.

Tour #: CD-04-10

Position: Medical Enlisted, Counterdrug Task Force Engineer

16. Applicants must be willing to relocate within the State of California.

17. PCS is not authorized.

18. Point of contact for this tour announcement is the Counterdrug Task Force J-1 at (916) 854-3839 or Task Force Engineer Personnel NCO at (619) 545-8933.

## BIOGRAPHICAL SKETCH

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

SSN: \_\_\_\_\_

Primary MOS: \_\_\_\_\_ Secondary MOS: \_\_\_\_\_ Additional MOS: \_\_\_\_\_

Present Grade: \_\_\_\_\_ Date of Rank: \_\_\_\_\_

Years of Federal Service: \_\_\_\_\_

Total Years of Service and PEBD: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Marital Status: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_

Business Telephone Number: \_\_\_\_\_

Civilian Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Military Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Decorations, Awards and Citations:**

**Federal:**

---

---

---

---

---

---

---

---

---

---

**State:**

---

---

---

---

---

---

---

---

**Affiliations:**

---

---

---

---

**Significant Experiences:**

---

---

---

---

---

---

## MEMORANDUM FOR Commander, Joint Counterdrug Task Force

SUBJECT: Letter of Recommendation for \_\_\_\_\_,  
NAME OF APPLICANT SSN1. I recommend / do not recommend \_\_\_\_\_ for Counterdrug duty.  
RANK/NAMEa. **Physical Fitness:** Date of PT Test: \_\_\_\_\_. Score: \_\_\_\_\_. Pass / Fail.b. **Height/Weight:** Is \_\_\_\_\_ Is not \_\_\_\_\_ in compliance.c. **Annual Medical Certification:** A completed DA Form 7349-R is enclosed.d. **Adverse/FLAG Action:** Service member does \_\_\_\_\_ does not \_\_\_\_\_ have  
adverse action pending.2. Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_3. Point of contact for this action is the undersigned at \_\_\_\_\_.  
Telephone Number

\_\_\_ Encl(s)

\_\_\_\_\_  
SIGNATURE\_\_\_\_\_  
NAME\_\_\_\_\_  
RANK, BRANCH\_\_\_\_\_  
TITLE

CAJS-CD-J1 (600)

\_\_\_\_\_  
DATE

MEMORANDUM FOR Commander, Joint Counterdrug Task Force

SUBJECT: Personal Reference for \_\_\_\_\_,  
NAME OF APPLICANT SSN

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Point of contact for this is the undersigned at \_\_\_\_\_.  
Telephone Number

\_\_\_ Encl(s)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
NAME

\_\_\_\_\_  
RANK, BRANCH

\_\_\_\_\_  
TITLE